

NOTES

1. THE UTILITIES SHOWN HEREON HAVE BEEN LOCATED FROM ABOVE GROUND, VISIBLE EVIDENCE. THE SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.
2. THIS PROPERTY MAY BE SUBJECT TO EASEMENTS, RESERVATIONS, RIGHTS OF WAY OR RESTRICTIONS WHICH ARE NOT RECORDED OR WOULD BE DISCLOSED BY AN ACCURATE AND CURRENT TITLE SEARCH, OR OTHERWISE KNOWN TO THE SURVEYOR; THEREFORE, EXCEPTION IS TAKEN TO ANY SUCH ITEMS.
3. THE PURPOSE OF THIS SURVEY IS TO MODIFY THE BOUNDARY LINES BETWEEN TRACTS 1 DB 1052 PG 432 AND TRACT 2 DB 2918 PG 275 BARTON COUNTY RECORDS AS SHOWN HEREON
4. BASED ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AVAILABLE ONLINE AT WWW.MSC-FEMA.GOV, AND BY GRAPHIC PLOTTING ONLY, OF THIS PROPERTY IS NOT LOCATED WITHIN FLOOD HAZARD AREA (ZONE XX) AS PER FEMA FLOOD INSURANCE RATE MAP OF BARTON COUNTY, GEORGIA AS SHOWN ON COMMUNITY PANEL NO. 1301500266H DATED 10/5/2018.

TECHNICAL DATA

DATE OF FIELD SURVEY: 5/5/24
EQUIPMENT USED: CARLSON BR7 (BASE & ROVER, RTK)
CARLSON CR2 ROBOTIC TOTAL STATION
PRECISION: BASED ON REDUNDANT MEASUREMENTS FIELD DATA
AS A PRECISION OF (± 0.04)
PLAT CLOSURE: 1:163,547

SYMBOLS

☐	POWER POLE (PP)
☒	ELECTRIC METER (EM)
☐	AIR CONDITIONER PAD (AC)
	CITY MAPS (CM)

PROPERTY CORNERS

#4 R.S. —●— #4 REBAR SET
#4 R.F. —○— #4 REBAR FOUND
NAIL SET —△— NAIL SET

ABBREVIATIONS

DB	DEED BOOK	P/L	PROPERTY LINE
PG.	PAGE	PB	PLAT BOOK
R/W	RIGHT OF WAY	N/F	NOW OR FORMERLY
SSE SANITARY SEWER EASEMENT OF DRAINAGE EASEMENT			

LINE TYPES

SUBJECT PROPERTY LINE _____

ADJACENT PROPERTY LINE _____

OVERHEAD ELECTRIC LINE _____

OVERHEAD GAS LINE _____

UNDERGROUND ELECTRIC _____

UNDERGROUND GAS _____

FEENCE LINE _____

SEWER _____

STORM DRAIN _____

OVERHEAD COMMUNICATION _____

UNDERGROUND COMMUNICATION _____

LAND LOT LINE _____

WATER LINE _____